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THE BULAND DAERWAJA IN THE DARGAH, KHWAJA MUINUDDIN CHISTI

D. When he invaded India again in 1600 H.,
when he invaded history of the Mughal
author of another Khwaja Muinud-
Chadraman, also says that he defeated
with Shahabuddin Ghori, says that when
famous historian, *Ferishta*, says that when
arrived at Ajmer, "the Sardar of Sarda-
Maslhed, who was known as Khangsar,
Shia religion, and who had been appoint-
town, received the Sheikh (Khwaja Mu-
respect and honour." The *Khatlasat-un-Nisa*
in 1695 A.D., says: "When Sultan Sa-
conquered Hindustan, he (Khwaja Muinud-
Delhi and afterwards went to Ajmer for
retirement"—Jadunath Sarkar's, *The In-*
58. This settles the matter.

The Khwaja Sahib is said to have
Rajab, H. 633^a (March, 1233 A.D.) at the
years before his death, he married the
Wajuddin Muhammad Mashhedi. The p
were named Amatullah and Asmat Bano.
din had three sons, Khwaja Fakhruddin, K
and Khwaja Hisamuddin, and a daughter
Jamal, whose piety has procured her
Chadina, Ajmer, and whose tomb is to
southern entrance to the Khwaja Sahib's
eldest son, Fakhruddin, died twenty year
Sawar (now in Kishangarh State) 32 miles
was buried there. Fakhruddin's son, His
died in Sambhar. The tomb of the Kh
Abu Said, is in the Dargah, on the p
Carnataki Dalan.

Khwaja Muinuddin lived a life of piecemeal diet, he passed days together in devotion and a simple tunic, which when torn in any place was patched.

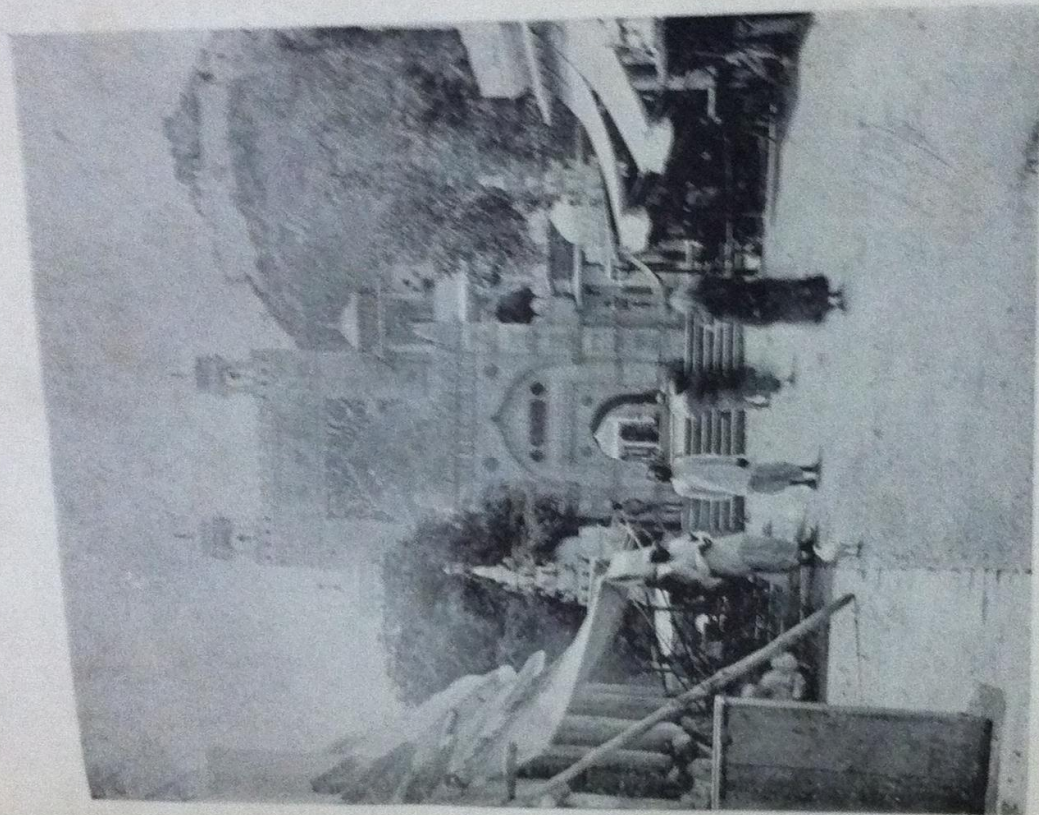
1. *Tanthe Parislita*, Vol II, page 377. The original text is: **خلك سوار كه شويه منقب يد ورج** **ايك قضا الدين ايك كورا دارو** **ايك قضا الدين ايك كورا دارو**

2. As a matter of fact, he was found dead on the 6th Rajab of the 10th year, but he had died six days before. Hence the Urs, or anniversary of his death, is celebrated on the 6th Rajab, every year.



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DARGAH OF KHWAJA MUINUDDIN CHISHTI, FROM THE BAZAR (1914 A. D.)

an attendance of 204 years
Khawja Muinuddin went to Me-
buddhin Saharwad, where he
Khawja Ahaduddin, and be-
a Muinuddin Kirwani
Filani, called Piranpir. Pa-
waja Qutbuddin Bakhtyar
Muinuddin. After staying
reached in the town and sub-
there met Sheikh Nasir-
for a time. Thence, he met
the *Hakim* of which place, Ya-
raja's disciple, and accompa-
ne Khwaja thence proceed-
ddin became his disciple.
m there he came to India
ori, and at the age of 52.

1 that Khwaja Muinuddin
e the conquest of Ajmer.
Prithvi Raj was still King
he came with Shahab-
asir, the earliest history
Nizami, who was a con-
ut Ajmer, makes no men-
Nasiri, admittedly the
the work of Minhaj-Sa-
writer, speaking of Shah
rithviraj was killed, says:-
rthy person, a distinguished
they used to style by the title
that army along with the Sultan
osing the army of Islam that
raved in defensive armour."

Tawarikh, Maulana Abul
of Emperor Akbar, also
one with Sultan Shahabuddin

o other than the celebrated Nasirī, page 463.
very, Tabqat Nasirī, page 463.
text is.

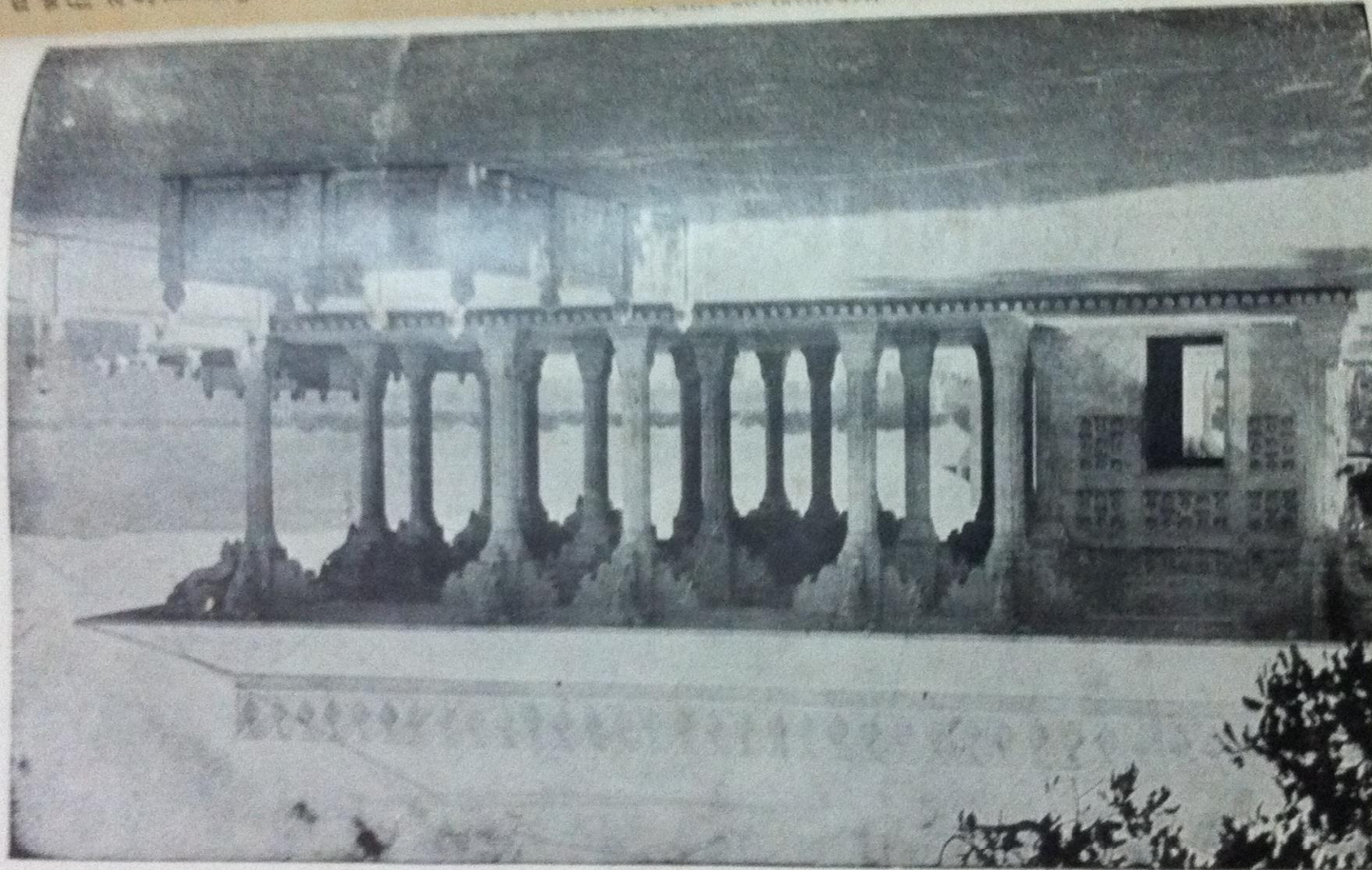
صورت خواجه معین الدین چشتی قدس سرہ
 دربار علیہ است و مزار مقبرہ کے
 کے لئے فتح ہو گیا و انہیں نفس مبارک



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rain is g...
20th August, 1616
night fell a storm of
out of the rains, but
streams into the tan
ing strong, yet the
one place, and there
would give way a
dwelt, inasmuch the
forsook their hous
goods and his wife
hill-side. All me
save their lives, so
till midnight, for
lose goods; for, it
the top of my hou
poor muddy bui
experience having
tank being level
great and deep, so
house, which sto
every ordinary ra
it run not swift
some hours impas
disposed it in Hi
in the night to ea
had washed dow
so weakened it in

1. The stream tak
till it empties its waters
3. The event expla
time of the storm. It
which they usually exp

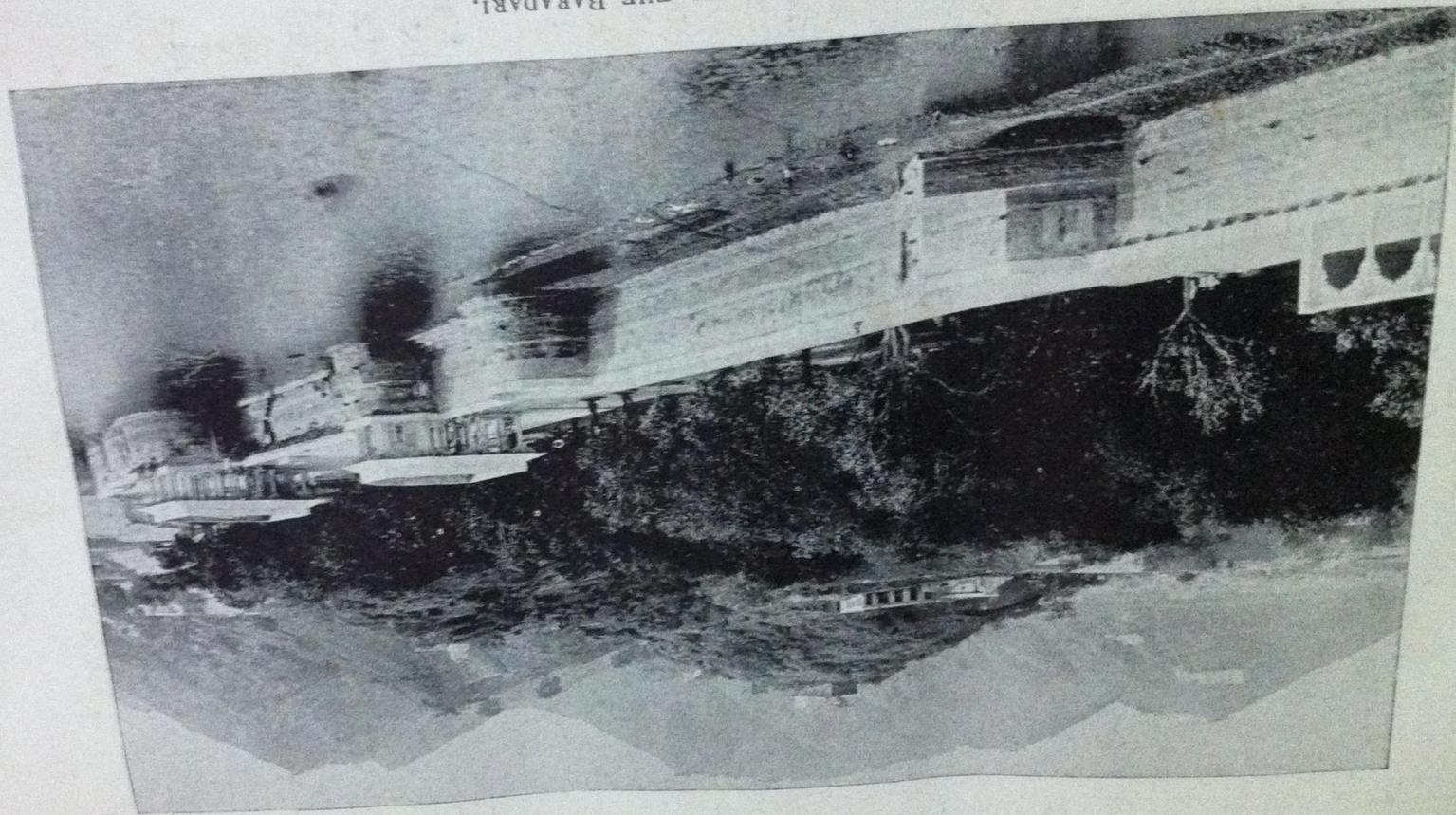


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ANASAGAR LAKE AND THE BARADARI.



is the famous lake formed by two hillocks enter the respective constructed by (A.D.), the grand- "Sagar," says Mr.

of eight miles.
11377 M. sq. ft.,
en reduced since
ervoir near the
emmed in on all
its background.
st of the various
one of the most

d by ghats and
British rule by
ll near its weir,
the Chief Com-
stay in Ajmer.
city of Ajmer
wo underground
ty to the Nahar
acing the Madar
es the beauty it
"it has a source

Vol. I, page 783.
has gradually much
e bund varying at the
er, page 43.

excellent water to the
boats, be an excellent

SYED SAULET HUSSAIN v. SYED ILMUDDIN

1987 (Supp) Supreme Court Cases 285

(BEFORE O. CHINNAPPA REDDY AND K. JAGANNATHA SHETTY, JJ.)

Appellants;

SYED SAULET HUSSAIN AND OTHERS

Versus

Respondents.

SYED ILMUDDIN (DEAD) BY LRS. AND OTHERS

Civil Appeal No. 779 of 1980[†], with SLP (Civil)

No. 8794 of 1980 and 292 of 1982,
decided on September 8, 1987

Durgah Khawaia Saheb Act, 1955 — Section 13 — Succession to the office of Saijadanashin — Powers of Durgah Committee regarding — Scope of — Held, limited to locating the legitimate heir to that office by the rule of succession and recognizing him as such but does not extend to inviting applications from the public and selecting any person for appointment as Saijadanashin (Para 24)

Durgah Khawaia Saheb Act, 1955 — Section 21 — Decision in the suit referred to, in Section 21, held, binding on the Durgah Committee — Further held, the instant appeal has arisen out of the same suit (Para 23)

Durgah Khawaia Saheb Act, 1955 — Section 13 — Saijadanashin — Succession to the office of — Mode of — Hereditary nature of the office and succession thereto being governed by the rule of primogeniture, held, undisputed — Estoppel (Paras 16 and 21)

Asrar Ahmed v. Durgah Committee, AIR 1947 PC 1 and Durgah Committee, Ajmer v. Syed Hussain Ali, (1962) 1 SCR 383 : AIR 1961 SC 1402, referred to

Lok Sabha Debate, Pt. II, Vol. V, July 25-August 13, 1985, p. 9391, referred to

Syed Saulet Hussain v. Syed Ilmuddin, AIR 1981 Raj 29, affirmed

Appeal and SLPs dismissed

H-M/8268/S

Advocates who appeared in this case :

S. T. Desai, T. S. Krishnamurthy Iyer, F. S. Nariman and B. P. Beri, Senior Advocates (S. S. Hussain, M. N. Tandon, Mr and Mrs M. Qamaruddin, B. D. Sharma, R. S. Yadav, H. S. Parihar, B. Kanta Rao, Ms Sarda Devi, Shakeel Ahmed Syed, Ali Ahmad, Tanweer Ahmad, Mrs Jayshree Ahmad and Mohan Pandey, Advocates, with them), for the appearing parties.

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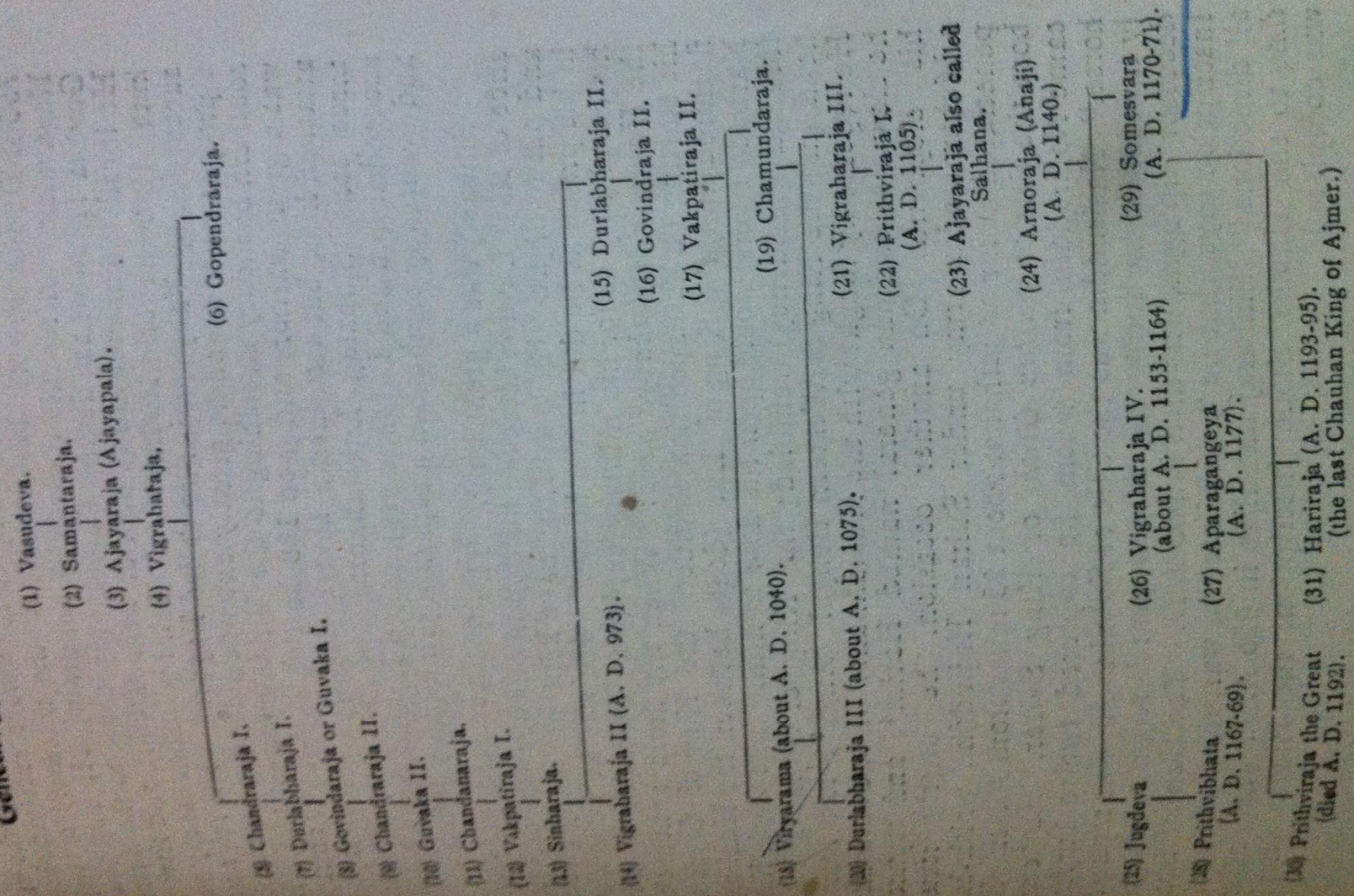
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†From the Judgment and Order dated March 7, 1980 of the Rajasthan High Court in D.B. Civil Spl. Appln. No. 131 of 1974

HISTORY

Genealogy of the Chauhan Kings of Ajmer



1. The genealogy given at the end of the Prabandhakoshi MS., which is stated to be four or five centuries old, gives v. s. 608 (A. D. 551) as the date when Vasudeva flourished. Vide, *Gaudavahi* (Bombay Sanskrit Series, No. XXXIV), Introduction, P. CXXXV, note.



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THE JHALRA TANK AT AJMER.

